

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Dkt. No. 5298-14001  
CD02232

Inventor(s):  
Pankaj Gupat  
Srinivasan Venkatachary

Title: NETWORK DEVICE, CARRIER MEDIUM  
AND METHODS FOR INCREMENTALLY  
UPDATING A FORWARDING DATABASE  
THAT IS SPLIT INTO A BOUNDED  
NUMBER OF SUB-DATABASES HAVING  
A BOUNDED SIZE

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*Pamela Gerik*  
Pamela Gerik

22141 U.S. PTO  
10/809244

## UTILITY PATENT APPLICATION TRANSMITTAL

(For new non-provisional applications under 37 CFR § 1.53(b))

Enclosed are the following items:

1. The Commissioner is hereby authorized to charge the filing fee to Conley Rose, P.C. deposit account no. 03-2769/5298-14001. A duplicate of this page is enclosed. The filing fee is calculated as shown below.

Total Claims	25	-20 =	5	x \$18.00 =	\$90.00
Independent Claims	6	-3 =	3	x \$86.00 =	\$258.00
Multiple Dependent Claims				Fee:	
				Basic Fee:	\$ 770.00
				Total:	\$1,118.00

2. Request & Certification under 35 U.S.C. 122(b)(2)(B)(i).
3. Patent application which includes: 42 pg. specification; 5 pg. claims (1-25); 1 pg. abstract.
4. Drawings of Figs. 1-14 on 12 sheets.
5. Newly executed Declaration/Power of Attorney.
6. Newly executed Assignment w/cover sheet.
7. Return receipt postcard.

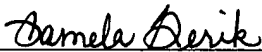
Respectfully submitted,

*Kevin L. Daffer*  
Kevin L. Daffer  
Reg. No. 34,146  
Attorney for Applicants

### Customer No. 35617

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Date: March 25, 2004

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<b>CERTIFICATE OF EXPRESS MAIL</b> UNDER 37 C.F.R. §1.10  "Express Mail" mailing label number: EV403686218US DATE OF DEPOSIT: March 25, 2004  I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to:  Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313   Pamela Gerik		<b>REQUEST AND CERTIFICATION</b> <b>UNDER</b> <b>35 U.S.C. 122(b)(2)(B)(i)</b>	
Atty Docket Number:		5298-14001	
First Named Inventor:		Pankaj Gupta et al.	
Title:	NETWORK DEVICE, CARRIER MEDIUM AND METHODS FOR INCREMENTALLY UPDATING A FORWARDING DATABASE THAT IS SPLIT INTO A BOUNDED NUMBER OF SUB-DATABASES HAVING A BOUNDED SIZE		

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

March 25, 2004

Date

  
Kevin L. Daffer, Reg. No. 34,146

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.